



## 2022-2023 USA Debate Signature Sheet

Please PRINT or TYPE.

Student First Name		Student Last Name	
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School Name		State	
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### SECTION 1: Acknowledgement of Non-Negotiable Absences

The final training and competition schedule has not been finalized for 2022-2023. (All dates are tentative and subject to change.) Below, please **identify the dates of any pre-known conflicts for the 2022-2023 school year** (e.g., district tournament series, state tournament, SAT/ACT testing, etc.). Be sure to consult with parents, school counselors, teachers, coaches, and any other activities/ sponsors for which you have additional commitments.

<i>Date(s)</i>	<i>Pre-Known Conflict(s) – list name of tournament or other activity</i>

USA Debate members are generally required to **miss anywhere between ten (10) and (16) class days** for approximately five (5) trips during the school year due to domestic and/or international travel. This is not inclusive of weekend dates that may include regular season competition dates.

**By affixing our signatures below, we acknowledge that, prior to being selected for any finalist interviews, applicants will be asked to sign off on availability to participate in a full calendar of USA Debate team events. The school is aware of and fully supports these non-negotiable absences.**

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Student Name ( <i>PRINT or TYPE</i> )	Student Signature
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Parent/Guardian Name ( <i>PRINT or TYPE</i> )	Parent/Guardian Signature
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Coach/Advisor Name ( <i>PRINT or TYPE</i> )	Coach/Advisor Signature
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Principal/Administrator Name ( <i>PRINT or TYPE</i> )	Principal/Administrator Signature
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**SECTION 2: Coach/Advisor Statement of Recommendation**

I highly recommend this student for application to the 2022-2023 USA Debate team. The applicant represents the best our school/program has to offer as a representative of the national or development team.

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Coach/Advisor Name (*PRINT or TYPE*)

Coach/Advisor Signature

**SECTION 3: Principal/Administrator Statement of Recommendation**

I highly recommend this student for application to the 2022-2023 USA Debate team. The applicant represents the best our school/program has to offer as a representative of the national or development team.

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Principal/Administrator Name (*PRINT or TYPE*)

Principal/Administrator Signature