



2022-2023 USA Debate Team Application

Student Contact Information

Please note that this application does not autosave as you go through. Please draft your responses in a word document and copy over when you are ready to submit. A full PDF of the application can be found [here](#).

*** 1. Student Legal Name**

First Name

Middle Name

Last Name

2. Student Nickname (optional)

*** 3. Student Mailing Address**

Street Address

City

State

ZIP Code

*** 4. Student Email Address**

Please provide an email that you will check regularly over the summer as this will be our primary point of contact with you.

*** 5. Student Cell Phone (with area code)**



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Additional Student Information

* 6. Gender

* 7. Date of Birth

Date of Birth

Date



* 8. NSDA Honor Society Degree Level

9. Race/Ethnicity (optional)

* 10. Graduation Year

* 11. Grade Point Average

Please indicate GPA / out of (scale).

* 12. GPA Weighted?

* 13. Do you have a valid passport? If so, when does it expire?

* 14. Please list the major airport(s) closest to where you live.



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Parent/Guardian Contact Information

*** 15. Parent/Guardian #1 Full Name**

First Name

Last Name

*** 16. Parent/Guardian #1 Email Address**

*** 17. Parent/Guardian #1 Cell Phone (with area code)**

Please provide the best number to contact in the event of an emergency.

18. Parent/Guardian #2 Full Name

First Name

Last Name

19. Parent/Guardian #2 Email Address

20. Parent/Guardian #2 Cell Phone (with area code)

Please provide the best number to contact in the event of an emergency.



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School Information

* 21. School Name (official name as it appears in your online NSDA account profile)

* 22. NSDA District

* 23. School Mailing Address

Street Address

City

State

ZIP Code

* 24. Administrator Name

* 25. Administrator Title

* 26. Administrator Email Address

* 27. Administrator Phone Number (with area code)



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Coach Information

*** 28. Coach Full Name**

First Name

Last Name

*** 29. Coach Email Address**

*** 30. Coach Cell Phone (with area code)**

Please provide the best number to contact in the event of an emergency.



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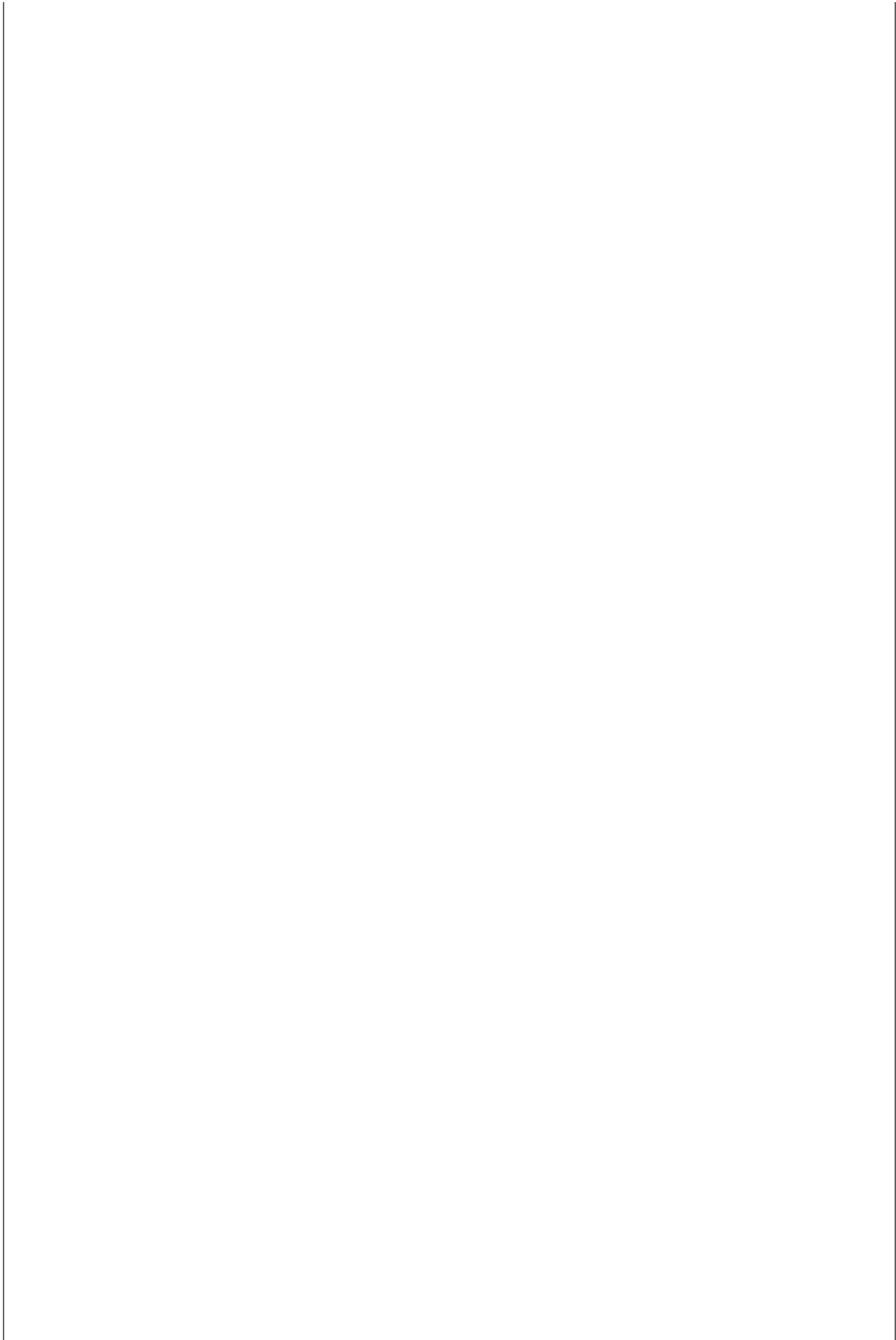
Student Short Answer Responses

* 31. Describe your current school activities, including leadership roles. (250 words or less)

* 32. Explain how you have given back to your school or greater community outside of speech and debate. (250 words or less)

* 33. List your top five speech and debate competitive experiences. Please include tournaments attended and awards won. (250 words or less)

* 34. Describe your competitive experience with World Schools Debate (if any). Please include tournaments attended and awards won. (250 words or less)





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Student Essays

* 35. I would like to be a member of...

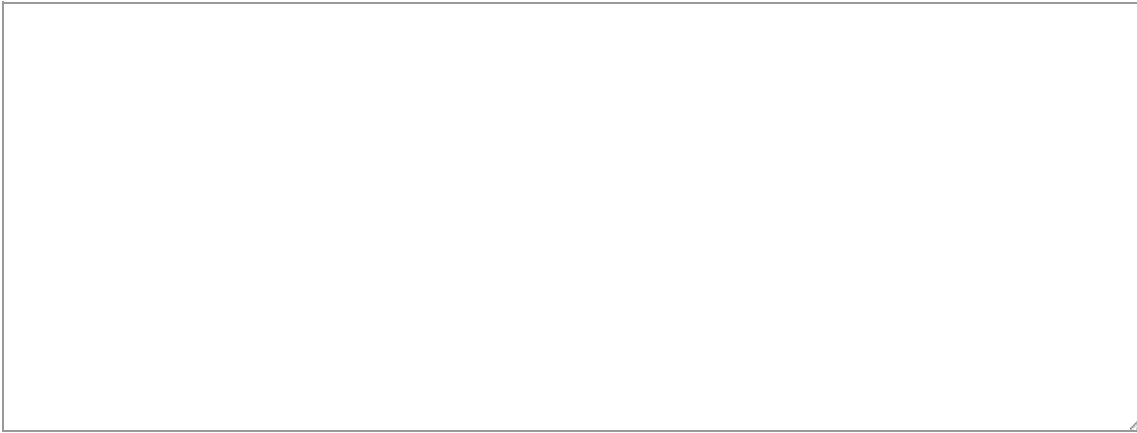
- the USA Debate National Team (open to rising juniors and seniors)
- the Development Team (open to rising freshmen, sophomores, and juniors)
- either the National Team or the Development Team

* 36. Why do you want to be a part of the USA Debate National Team? (500 words or less)

* 37. What responsibilities do you believe are involved in representing your school, state, and country at an international competition? (500 words or less)

* 38. Why do you want to be a part of the USA Development Team? (500 words or less)

The USA Development Team will be composed of students seeking to spread Worlds School Debate to new students. Whether you are starting your WSD team at your school or schools around you, this team would give you access to World School Debate expertise to answer questions and generate the materials needed for practice.

A large, empty rectangular box with a thin black border, intended for the student to write their response to the question. The box is positioned below the introductory text and occupies a significant portion of the page's width.



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Student Video Submission

Please upload a speech of no more than five minutes (including intro/framing/ONE argument/conclusion) responding to the motion:

This House would remove all patents on essential medical technology.

Students may choose side Proposition or Opposition. The argument may be one that would be presented in either the first or second speech. Please identify which speech and argument you are presenting before beginning the speech (ex. "P2 - third argument").

[Click here](#) for helpful tips about creating an unlisted YouTube video.

* 39. Copy/paste the unlisted YouTube URL here.



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USA Debate Signature Sheet

Please download and print the two-page form called "[USA Debate Signature Sheet.](#)" (Click the link to download.) You must complete and sign this form in addition to collecting signatures from your Parent/Guardian, Coach/Advisor, and Principal/Administrator. Once you have gathered all signatures, please scan and upload it below. Digital signatures are permitted to submit this document.

40. UPLOAD your completed Signature Sheet here.

Choose File

Choose File

No file chosen

41. UPLOAD additional pages of your completed Signature Sheet here if needed.

Choose File

Choose File

No file chosen

42. UPLOAD additional pages of your completed Signature Sheet here if needed.

Choose File

Choose File

No file chosen